



Fishing has no boundaries®
Serving the Angler with disabilities

Greater Cincinnati Chapter

11990 Springdale Lake Dr.
Cincinnati, OH 45246
www.fhnbci.com

**22nd. Annual Fishing Even
May 20th. and 21st. 2017
Cowan Lake State Park**

This form can be filled out in blocks below

**** PARTICIPANT REGISTRATION --- ****
(MINIMUM AGE TO REGISTER 8 YEARS OLD)

Print after filling out form & sign

NAME _____ AGE _____

ADDRESS _____ CITY _____

STATE: _____ ZIP: _____ PHONE: () _____

EMERGENCY CONTACT (Name/Phone) _____

NAME: (Group Home/Affiliated Organization) _____ City _____

ARE YOU A VETERAN OF MILITARY SERVICE? (please Check/Circle) YES or NO

WHEELCHAIR? (please Check/Circle) YES NO (Note: Only Manual Wheelchairs Are Permitted On Boats)

NAME OF ATTENDANT FOR PARTICIPANT: _____
(Participants MUST have Attendant or Companion familiar with the Participant's needs)

ADDRESS & PHONE OF ATTENDANT: _____

Affiliation to Participant _____ (PH) _____

LIST MEDICAL OR SPECIAL NEEDS: _____

- a.) Attendant required to have knowledge of participant's medications for emergency
- b.) If you have dietary restrictions, please plan to bring your own food

WILL ATTEND ON:

PREFER TO FISH FROM:

_____ SATURDAY 5/20

_____ BOAT FISHING (Availability Permitting)

_____ SUNDAY 5/21

_____ SHORE FISHING ONLY

_____ BOTH DAYS (Availability Permitting)

_____ SHORE AND A BOAT RIDE (Availability Permitting)

ENTRY FEE: \$ 10.00 / Participant (No fee for Attendant) Please make checks payable to: F. H. N. B.

NO CONFIRMATION CALL WILL BE MADE (UNLESS MAXIMUM CAPACITY IS REACHED)

MAIL REGISTRATION AND ENTRY FEE TO:
(Sorry There Will Be No Rain Date)

F.H.N.B. (c/o S. Reichert
12197 Peak Drive
Springdale, Ohio 45246

DEADLINE is APRIL 30th. Applications received after April 30th, will be placed on a waiting list in the order received and only accepted if space is available. **REGISTRATION WILL BE CUT-OFF ONCE OUR MAXIMUM CAPACITY FOR A DAY IS REACHED.** This could happen prior to the deadline date -----If capacity occurs, we will call you. **SO REGISTER EARLY.** Each participant must register in advance. No refunds due to cancellations after May 1, 2017

RELEASE OF CLAIMS:

In acceptance of my participation in the FHN B Fishing Event on May 20 & 21 2017 I release FHN B, Inc. and the FHN B Greater Cincinnati Chapter, the Cities of Cincinnati and Wilmington, Counties of Clinton and Hamilton, Cowan Lake State Park, all respective agents and employees and all others connected with the Event, from liability or claims for any injury to body or property or illness sustained during my participation in this Event. I understand that this release applies to me, heirs, and anyone in participation with me. I am capable of participating in this Fishing Event for Individuals with Disabilities, recognize that risk of injury may accompany such participation, and acknowledge this release is being relied upon by this FHN B Chapter and FHN B, Inc. in permitting me to participate. I grant full permission to any and all related during the Event to use any photographs, movies, recordings, and other records of this Event without compensation. If I do not follow all the rules of this Event, I understand that I may be removed from the Event.

Signature of Event Participant or Legal Guardian _____

_____ Date